

SERIAL NUMBER 05-144-0010 (05-144-0004) TAXING UNIT NUMBER 0025 CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
OGDEN UNION RAILWAY & DEPOT COMPANY	163-	82	QCD	07-02-42	07-29-42
	161-	209	WD	06-09-42	07-02-42
	161-	211	QCD	06-09-42	07-02-42
	161-	483	WD	06-27-42	07-15-42
	161-	485	QCD	06-27-42	07-15-42
	161-	600	WD	07-03-42	07-22-42
	163-	84	DEED	07-08-42	07-29-42
	163-	85	DEED	07-08-42	07-29-42
	1060-	60	JUDGMENT	07-26-74	07-26-74

DESCRIPTION OF PROPERTY-- 80 R/P

ACRES-- 49.89

11 PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH,
 12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER;
 14 RUNNING THENCE WEST 1320 FEET; THENCE SOUTH 1105.93 FEET;
 15 THENCE EAST 68.5 FEET; THENCE SOUTH 5D15' WEST 464.43 FEET;
 16 THENCE SOUTH 83D42'18" EAST TO SECTION LINE; THENCE NORTH TO
 17 POINT OF BEGINNING.
 18 EXCEPT U.P.R.R. CO. RIGHT-OF-WAY.